



APPROVED MEETING MINUTES I APRIL 18, 2019

Meeting Title		WV Broadband Enhancement Council				Time	10:00 a.m.		
Chairperson		Robert Hinton				Location	Capitol Complex, Bldg. 3, First Floor		
Conference		304.957.6999 / ID: 935-9172#				Attendance	P = Present; TC = Teleconference; VC = Videoconference; _ = Absent		
	Council Mombou	Donuccenting			Course	I Mambar	Denverenting		
	Council Member	Representing Rural Business User			_	I Member	Representing WV Dept. of Commerce,		
TC	Robert Hinton, Chairman			_	C. Edward Gaunch		Cabinet Secretary		
тс	Robert Morris, Vice Chairman	Urban Residential User		Р	Jeff Proctor		Representing Secretary Gaunch		
	Michael J. Holstine	Rural Business User		_	The Hon	orable	WV Senate (D)		
TC	Secretary-Treasurer Congressional Dist. 3			P		Plymale	(Ex-Officio/Advisory Member)		
	Robert Cole				The Honorable		WV Senate (R)		
_		Congressional Dist. 1		_	Craig Blair		(Ex-Officio/Advisory Member)		
Р	R.A. "Pete" Hobbs Rural Residential User Congressional Dist. 3			Р	The Hon	orable	WV House (R)		
Р				<u>'</u>	Daniel Li		(Ex-Officio/Advisory Member)		
	Dr. Steven L. Paine	Dept. of Education,			The Honorable		WV House (D)		
	D 1.44 :	State Superintendent		_	Kenneth		(Ex-Officio/Advisory Member)		
TC	Brenda Morris	Representing Dr. Paine		_	Ric Cave	nder	Urban Business User		
Р	Joshua D. Spence	WV Office of Technology			John Rea	asbeck	Rural Business User		
<u>'</u>		Chief Technology Officer		_			Congressional Dist. 1		
_	James Dixon	Representing Joshua Spence		_	·	cancy: Business User Large Amounts of Broadband			
_	Matt Turner	Higher Education Policy Comm., Exec. Vice Chancellor		_	Vacancy	Rural Residential User Congressional Dist. 2			
TC	Dr. Mary Stewart	Representing Matt Turner		_					
	Representative	Agency			Represe	ntative	Agency		
_	Mitch Blake	Director, WVGES		Р	Tony Sin	nental	WV GES, Office of GIS Coordination		
_	Peter Markham	Bowles Rice Legal Counsel		_	Kelli Tall	oott	WV Attorney General's Office Legal Counsel		
Р	Alexandra Shulz	Bowles Rice Legal Counsel		_	Wes Wh	ite	WV Development Office Legal Counsel		
Р	Tony O'Leary	WV Development Office Project Manager		Р	Kelly W	orkman	WV Development Office Development Manager		
			Details/Minutes						
1.	Call to Order, Opening Remarks; Roll Call Chairma			nan Rob Hinton called the meeting to order at 10:03 a.m.					
2.	Z. Approval of 3/14/2019 Council Meeting Minutes and Financial Statement			Mr. Jeff Proctor motioned to approve minutes; Mr. Pete Hobbs second; motion passed unanimously. Chair Hinton recommended that Financial Statement be filed for audit.					

		State GIS coordinator Tony Simental and Glen Flanagan of Commerce Communications gave an update on the design makeover and mapping initiatives related to the Broadband Development Hub to be located on the Council
3.	Broadband Mapping Initiatives Additional Map Layers ARC Broadband Hub online NTIA Project	website. Mr. Flanagan presented some mock ups of how the new pages and various features throughout the site will appear. Mr. Simental demonstrated the functionality of the static and interactive maps that will be part of the Council site and the features contained within the maps. Ms. Kelly Workman with the WVDO said a status report will be given every month and projected dates of when additional layers will be added to the map. The goal continues to be is to create a hub that will enable counties to look for opportunities to fully develop broadband as an economic activity. Ms. Workman gave an update on the NTIA-Council Agreement for a National Broadband Availability Map. As a result of recent conference call, the two partners are beginning to identify what data can be shared and are putting together a timeline and looking forward to working with NTIA and the other 7 participating states.
4.	New Five-Year State Broadband Plan will update existing plan found here: https://broadband.wv.gov/resources/wv-broadband-plan	Ms. Workman and Chris Campbell of Tilson Technologies gave an update on the effort to update the state's 2014 Broadband Plan. A draft outline was provided, highlighting the major topics and activities to be included and the number of hours Tilson estimates it needs to assist with the project. The Plan is projected to be completed in November. Ms. Workman asked Council members for their feedback. Sen. Robert Plymale offered that regional and national experts with ties to the state be considered as resources. Mr. Josh Spence urged that emerging technology be a component of the plan. Mr. Pete Hobbs asked that home-based technologies be a component of the plan. Regarding project budget, Mr. Campbell said the budget set by Tilson is \$84,000 with a possible additional cost for mapping up to \$15,000. Sen. Plymale remarked that the Council if entities such as WVU, Marshall and other state entities can be involved to offset some of the long-term costs. A task force was formed to discuss this matter further to present possible alternative options at the May Council meeting. Those members are Sen. Plymale, Delegate Daniel Linville, Dr. Mary Stewart, and Mr. Robert Morris.
5.	Broadband Expansion in WV Private Investments CDBG 2018 Project Announcements 2019 Applications Due September 30	Mr. Tony O'Leary gave a summary of the CDBG grants awarded for broadband developments. Mr. O'Leary said 11 grants were awarded by Governor Justice and that the Governor has publicly announced four of them (Lewis, McDowell, Mercer, and Nicholas county commissions). The remaining seven are still to be publicly announced. Deadline to submit applications for the next round of CDBG funding is September 30, 2019.
6.	Pew Broadband Research Initiative Pew broadband-research-initiative.	Ms. Workman said the Pew Charitable Trust is undertaking a national research initiative to learn how states are addressing connectivity gaps and how they are addressing them. Ms. Workman said Pew representatives are interested in West Virginia's best practices and will visit West Virginia on May 8-9 to meet with private and public stakeholders and attend the May 9 th Council meeting.
7.	USDA ReConnect: Application Portal to open April 23, 2019	Chair Hinton said there are a handful of applications being prepared around the state for the USDA ReConnect funding program and encouraged Council members to get more communities involved.
8.	Public Comments	There were no public comments
9.	Next Meeting Date	May 9, 2019; 10:00 a.m.; Building 3, First Floor Conf. Room 124
10.	Adjournment	Chair Hinton adjourned the meeting at 10:57 a.m.

Action Items									
No.	Description	Assigned To	Month	Target Completion Date					
			Identified						
1.	Legal and Cooperative Toolkit and Training	Workman, O'Leary, Generation	June 2017	ARC grant funds pending;					
		WV, WVU Law		submitted for review.					
2.	Broadband Hub-	Simental, Workman	November 2018	Follow up issued 2/2019;					
				Meetings May-June					
3.	Website Updates-Speed test survey	Commerce	December 2018	Portions Complete; Survey					
	updates, map updates			modifications pending					